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10-1-03
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Docket No. 1232-4393US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Mizoguchi

Group Art Unit: 2624

Serial No.: 09/751,826

Examiner: Brinich

Filed: December 29, 2000

For: IMAGE READING DEVICE, IMAGE READING APPARATUS, AND METHOD THEREFOR

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

SEP 03 2003

Technology Center 2600

Sir:

1. This is a petition for an extension of time for filing an RCE
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/>	two months	\$410.00	\$205.00
c. <input type="checkbox"/>	three months	\$930.00	\$465.00
d. <input type="checkbox"/>	four months	\$1,450.00	\$725.00
e. <input type="checkbox"/>	five months	\$1,970.00	\$985.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

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410.00 DP

5. ☒ A check in the amount of \$410.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4393US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 26, 2003

By: _____


Angus R. Gill
Registration No. 51,133

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